



SWA

Sinclair Water Authority

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Andrew Paracca Plant Manager

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### **Agenda**

**Monday, March 8, 2021 ◊ 5:00 PM**

*Sinclair Water Plant*

#### **Opening**

1. Call to Order
2. Public Participation

#### **Minutes**

3. Approval of Minutes - January 11, 2021 Regular Meeting

#### **Reports I**

4. Manager's Report
5. Discussion and possible action on Inventory Disposal
6. Discussion and possible action on Discontinuing Use of TOC Analyzer
7. Discussion and possible action on Palintest Upgrade Testing Equipment

#### **New Business**

None

#### **Old Business**

8. Discussion and possible action on Alum Sludge Management Plan

#### **Reports II**

9. Plant Production Reports
10. Financial Reports

#### **Closing**

11. Next Meeting - May 10, 2021
12. Adjournment